MATA JAI KAUR PUBLIC SCHOOL

ASHOK VIHAR, PHASE - III, DELHI - 110052

PHONE: 27244590/27221674: Website:www.mjkpsdelhi.com

INSTRUCTIONS FOR ADMISSION TO PRE-SCHOOL (NURSERY): 2020-21

1. Please read the instructions / information given below carefully before filling up the form.

2. Please retain the ACKNOWLEGEMENT issued against the receipt of Registration Form for future reference.

3. **AVAILABILITY OF SEATS:**

A. Total no. of seats : 160

B. No. of seats under General Category : 120 (75%)

C. No. of seats under Staff Quota : 08 (5%)

D. No. of seats under Management Quota : 32 (20%)

4. <u>AGE</u>: Between 3 years to 4 years till 31.03.2020. Candidates born between 1st April 2016 and 31st March 2017.

5. **ADMISSION SCHEDULE:**

| Particulars | Date | Time |
|---|-----------------------------|-------------------------|
| Distribution & Submission of duly completed Registration forms (Only on School working days) | 29.11.2019 to 27.12.2019 | 8:30a.m.–1:00 p.m. |
| Last date of acceptance of duly filled Registration Forms | 27.12.2019 | 3:00 p.m. |
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| Uploading details of children who apply for admission under open seats. | 10.01.2020 | 02.30 p.m. |
| Uploading marks (as per point system) given to each of the | 17.01.2020 | 2:00 p.m. |
| children who applied for admission under open seats | | |
| Display of First List of selected candidates for General | 24.01.2020 | 2:00 p.m. |
| category (including waiting list) (along with marks allotted | | |
| under point system) | | |
| Resolution of queries of parents, if any, regarding allotment of points to their ward in the first list | 27.01.2020 to 03.02.2020 | 8:30 a.m. to 11:30 a.m. |
| Draw of lots for General category (if needed) | 04.02.2020 | 02:30 p.m. |
| Display of SECOND LIST (if any) (including waiting list) (along | 12.02.2020 | 2:00 p.m. |
| with marks allotted under point system) | | |
| Resolution of queries for parents, if any regarding allotment of points to their ward in Second List | 13.02.2020 to 19.02.2020 | 8:30 a.m. to 11:30 a.m. |
| Subsequent list of admission, if any | 06.03.2020 | 02:30 p.m. |
| Closure of admission process | 16.03.2020 | 2:30 p.m. |

6. CRITERIA / PARAMETERS (GENERAL CATEGORY)

| SL NO. | DETAILS | | POINTS | |
|--------|----------------|---------------------|--------|----|
| 1. | NEIGHBOURH | | 55 | |
| | CATEGORY | DISTANCE | POINTS | |
| | Α | 0 – 06 Kms | 55 | |
| | В | 06 – 08 Kms | 45 | |
| | С | MORE THAN 08 Kms | 25 | |
| 2. | SIKH COMMUNITY | | | 15 |
| | SIBLING | 15 | | |
| 3. | (For real brot | | | |
| 4. | SCHOOL ALU | 15 | | |

7. ORIGINAL DOCUMENTS TO BE PRODUCED AT THE TIME OF VERIFICATION FOR THE GRANT OF ADMISSION:

FOR GENERAL CATEGORY

REGISTRATION SLIP ALONG WITH:

- A. Birth Certificate of the Child
- B. Aadhar Card of the Child
- C. Proof of Residence -
 - Ration Card issued in the name of parents (Mother/Father having name of the child)
 - Domicile Certificate of child or of his/her parents.
 - Voter I-Card (EPIC) of any of the parents.
 - Electricity bill/MTNL telephone bill/Water bill/Passport in the name of any of the parents or child.
 - Aadhar Card/UID Card issued in the name of any of the parents.
- D. Proof of Sibling Report Card/I-Card of the child studying in MJKPS.
- E. Proof of Alumni X / XII CBSE Certificate and/or MXSA Registration Card.
- **F. Proof of being from Sikh community -** Certificate issued for the child by Delhi Sikh Gurdwara Management Committee, Gurdwara Rakab Ganj Sahib, New Delhi only.

8. Please note that:

- 1) Registration Form found incomplete in any respect shall be rejected without any intimation. Registration of your child does not guarantee any right/claim for selection for grant of admission.
- 2) No UNDER-TAKING regarding the documents mentioned above shall be accepted at the time of verification of documents.
- 3) Any earlier request application submitted to the school for admission purpose in any class stands void.
- 4) For allocation of points in distance criteria, calculation of distance will be made ONLY as per google map distance (by car) with school Main Gate No. 1 as the starting point.
- 5) <u>Attach the photocopies of the listed documents along with the registration form at the time of its submission.</u>
- 6. Bring original documents, three passport size photographs of the candidate and a joint photograph of the candidate with both the parents (5X6 c.m.) at the time of verification of documents
- 7) Any discrepancy, if noted, in the promulgated **LIST** (First / Second) to be brought to the notice of the Principal in writing within 48 hours (during school hours) of its publication, failing which no representation shall be entertained thereafter.
- 8) All documents submitted must be self-attested, with date, by the parents.
- 9) SCHOOL BUS FACILITY IS NOT AVAILABLE FOR THE STUDENTS.
- 10) For allocation of points the school's decision will be final & binding.